

New Jerusalem Lutheran Church



11th Sunday After Pentecost
August 13, 2023
Worship Service

With One Voice — “Bread of Life” Setting

Announcements for August 13, 2023

PRAYERS FOR OUR NJLC COMMUNITY

***new names added this week (NJLC connection)*

Prayer Requests:

Wayne Dunkley (NJLC member); Cheyenne Ketterer (Sherry Whipple); Mack and Greg Keister (NJLC members); Dean Fox and Peggy Glascock (Judy Fox)

THANK YOU FROM ANN SHOMAKER: I would like to thank my New Jerusalem family for remembering my 95th birthday with so many beautiful cards, Facebook birthday wishes and emails. I was overwhelmed by all the love sent through the messages which made my day extra special. It was a nice surprise to be remembered in the church newsletter.

FELLOWSHIP HALL PIANO: The piano located in the fellowship hall has served a long and useful life at New Jerusalem. However, the piano is 63 years old and the piano “specialist” has determined it is in very poor condition and to get it back in condition it will need much more work than it is worth. If anyone is interested in taking the piano, please let Joe Heffern or Diana Zapf know immediately. Otherwise, the piano will be removed from the fellowship hall and taken away.

RALLY DAY, Sunday, September 10, 10:00 a.m.: RALLY back to worship! RALLY back to learning! RALLY back to service! It’s a PEP RALLY – so wear your favorite sports memorabilia. Games and activities for all ages integrated into an informal worship setting in the fellowship hall. Potluck lunch will follow.

SUMMER DUTCH BRUNCH WITH PASTOR: Pastor Phil summer program to get to know the congregation better has gone quite well. If you’ve not yet had an opportunity to meet with him, he is available on Mondays, Wednesdays, and Thursdays from 9 (or earlier) to 12 to meet for breakfast, brunch, or lunch. Contact Pastor Phil to arrange a time.

FOOD PANTRY DONATIONS CONTINUE TO BE NEEDED: Items in the greatest need at this time are pancake mix, salt, sugar, canned beets, canned mixed vegetables, crackers, oil, mustard, fruit cocktail, mandarins, tea, syrup vienna sausages, juices, tuna (non-albacore), salad dressing, and toilet paper. Cash donations, grocery gift cards (Weiss, Giant - \$25 preferred), and staples like cooking oil and sugar are always welcome.

STAY TUNED FOR UPCOMING EVENTS:

September 24: Oktoberfest Sunday

October 1: “God’s Work.Our Hands” Sunday and installation of music director, Mark Fletcher



New Jerusalem Lutheran Church

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OUR MISSION: *Responding to God's grace, we are a welcoming congregation growing in Christian faith through worship, learning, serving, and fellowship.*

OUR VISION: *NJLC is a compassionate community of disciples that values everyone & expresses faith by connecting with God, the Gospel of Jesus Christ, & all creation.*

WELCOME TO NEW JERUSALEM

A few items of note to help you in your time here today:

MASKS — Masks are optional for worship and events at New Jerusalem, though we encourage mask wearing for anyone who chooses to do so.

NEWCOMERS — Visitors are always welcome and we invite you to sign our guestbook located in the entryway or fill out a pew card from the pew rack in front of you.

COMMUNION — Welcome to the table of Christ where we believe Christ is fully present to us in, with, and under these elements of bread and wine. You are invited to participate whether a member here or come to us from any other denominational tradition. Those not ready to receive Christ in body and blood, may still come forward to receive Christ in blessing. Follow the directions of the ushers who will dismiss each pew. As you come to the top of the center aisle, the pastor will place a wafer in your hands and invite you to step to the side to take an individual cup of wine (first tray) or grape juice (second). Please receive and then discard cups in the receptacle along the altar rail. If you cannot come forward, communion can be brought to you after all have communed at the front.

CHILDREN — We seek to be a family-friendly congregation who enjoys having children among us, including the littler ones. We have a Cherub's Corner in the fellowship hall downstairs with age appropriate toys, books, etc. and the worship service can be heard over the speakers. Should you have the need/desire to utilize our staffed Sunday Morning Nursery, it is located in the end room of the education building.

HANDICAP ACCESSABILITY — Handicap accessible restrooms are located downstairs at the back of our Fellowship Hall or across in our Education Building. Someone is available to run the lift should you need to get up and down between levels.

We hope that in your time among us, you will encounter the love of God in Spirit!



The altar flowers are given by Soledad and Joel Lemp in honor of their 30th wedding anniversary and to the Glory of God.

To provide altar flowers for an upcoming Sunday, sign-up on the 2023 Flower Chart located in the church hallway or contact the church office.

Introduction

Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

GATHERING

READER FOR TODAY

Mike Zapf

PRELUDE

"Dialogue de deuxieme ton "
By Jacques Boyvin

Mark A. Fletcher

We prepare our hearts and minds for worship during the prelude.

WELCOME

Please stand as you are able.

GATHERING HYMN

"Faith of Our Fathers"
(see music on next page, verses 1, 2, 4)

ELW 813

Faith of Our Fathers

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
 2 Faith of our moth - ers, dar - ing faith, your work for Christ is
 3 Faith of our sis - ters, broth - ers too, who still must bear op -
 4 Faith born of God, oh, call us yet, bind us with all who

fire, and sword. Oh, how our hearts beat high with joy
 love re - vealed, spread - ing God's word from pole to pole,
 pres - sion's might, rais - ing on high, in pris - ons dark,
 fol - low you, shar - ing the strug - gle of your cross

Refrain

when-e'er we hear that glo - rious word. Faith of our fa - thers,
 mak - ing love known and free - dom real. Faith of our moth - ers,
 the cross of Christ still burn - ing bright. Faith for to - day, O
 un - til the world is made a - new. Faith born of God, O

ho - ly faith, we will be true to you till death.
 ho - ly faith, we will be true to you till death.
 liv - ing faith, we will be true to you till death.
 liv - ing faith, we will be true to you till death.

Text: Frederick W. Faber, 1814-1863, st. 1, alt; Joseph R. Alfred, b. 1947, sts. 2-4
 Music: ST. CATHERINE, Henri F. Hemy, 1818-1888; James G. Walton, 1821-1905, refrain
 Text sts. 2-4 © Joseph R. Alfred, admin. Augsburg Fortress

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GREETING

The grace of our Lord Jesus Christ, the love of God,
And the communion of the Holy Spirit be with you all.
And also with you.

Kyrie



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

Canticle of Praise



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ Lord God, heav-en - ly king, al- migh- y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



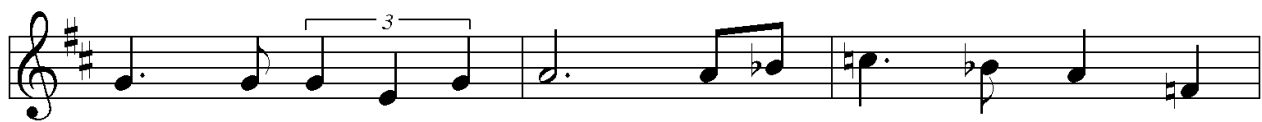
glo-ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



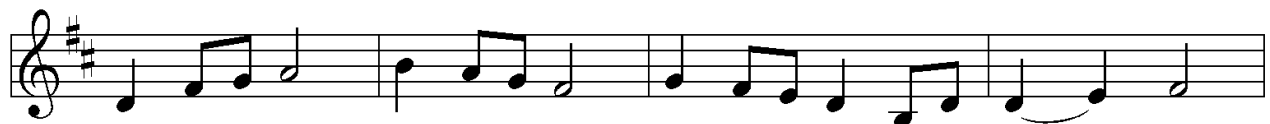
Lord God, Lamb of God, you take a - way the sin of the



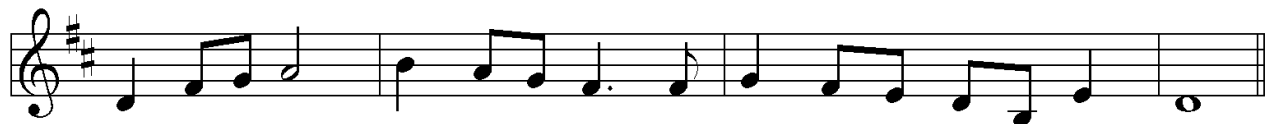
world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I
II For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Pastor: Let us pray...

People: O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated.

THE WORD

FIRST READING

1 Kings 19:9-18

Reader: The first reading for today is recorded in the book of 1 Kings...

⁹At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" ¹⁰He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."¹¹ He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; ¹²and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader: Word of God. Word of life.

People: Thanks be to God.

SECOND READING

Romans 10:5-15

Reader: The second reading for today is recorded in the book of Romans...

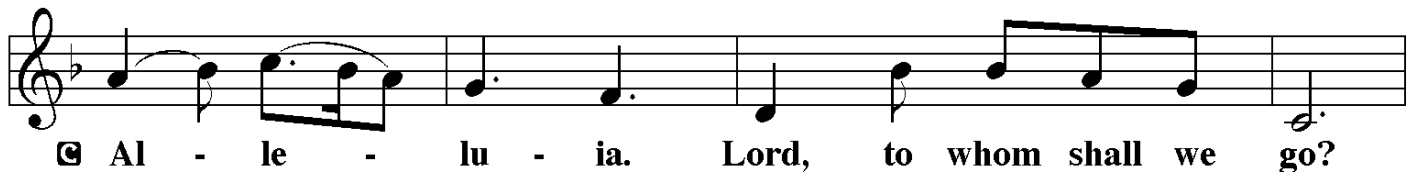
⁵Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶But the righteousness that comes from faith says, “Do not say in your heart, “Who will ascend into heaven?”” (that is, to bring Christ down) ⁷“or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.” ¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader: Word of God. Word of Life.

People: Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



GOSPEL READING

Matthew 14:22-33

Pastor: The Holy Gospel according to Matthew, the fourteenth chapter.

People: **Glory to you, O Lord.**

²²[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." ²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

Pastor: The Gospel of the Lord.

People: **Praise to you, O Christ.**

Please be seated.

Children's Message

Pastor Phil Carl

Sermon

Pastor Phil Carl

Please stand as you are able.

HYMN OF THE DAY

"Listen, God is Calling"
(see music on next page)

ELW 513

Listen, God Is Calling

Neno lake Mungu

Refrain
Leader All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

ne - no la wo - ko - vu, te - na je - ma. ma.
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All

Ye - su a - li - se - ma, Mka - hu - bi - ri.
1 Je - sus gave his man - date: share the good news
2 Let none be for - got - ten through - out the world.
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All Refrain

Ne - no la - ke Mu - ngu la wo - ko - vu.
that he came to save us and set us free.
In the tri - une name of God go and bap - tize.
walk - ing in your pre - cepts, led by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922
Music: NENO LAKE MUNGU, Tanzanian tune; arr. Austin C. Lovelace, b. 1919
Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress.
Arr. © 1968 Austin C. Lovelace, admin. Augsburg Fortress.

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APOSTLES' CREED

**People: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Reader: Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation. God of grace and faith, your faithfulness is never-ending, and your righteousness becomes ours through Christ Jesus. Send the church to proclaim the gospel both near and far, in church buildings and on street corners, in person and through digital means. Hear us, O God.

People: Your mercy is great.

Reader: God of sky and sea, the plants, animals, mountains, and plains proclaim your glory. Prosper the work of ecologists as they teach us new ways to care for the environment. Bring relief to areas recovering from natural disasters. Hear us, O God.

People: Your mercy is great.

Reader: God of peace and justice, you call us to live as your beloved community throughout the world. Instill in local, regional, national, and global political and civic leaders a desire to work for the well-being of all people. Hear us, O God.

People: Your mercy is great.

Reader: God of care and compassion, you bring assurance when we are afraid. Bring calm to any who are anxious or fearful. Bless the work of therapists, nurses, and other health care providers. Comfort all who grieve and soothe any who are sick (especially Wayne Dunkley, Cheyenne Ketterer; Mack and Greg Keister; Dean Fox and Peggy Glascock). Hear us, O God.

People: Your mercy is great.

Reader: God of wonder, you accompany us in both joys and sorrows. We pray for children and teachers preparing for a new school year. Make your presence known in our work and play, in lively conversation and in quiet rest. Hear us, O God.

People: Your mercy is great.

Reader: God of guidance, you call leaders to your church. As we strive to call a new pastor for this congregation, send your Spirit to guide our decisions and those of all others in that process, so the outcome reflects your will for our future. Hear us, O God.

People: Your mercy is great.

Here other intercessions may be offered.

Reader: God of new life, you send people to renew both church and society. We give you thanks for their lives of faithful service (*especially nursing pioneers Florence Nightingale and Clara Maass, whom the church remembers today*) as examples of following your call. Hear us, O God.

People: Your mercy is great.

Reader: Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

People: Amen.

GREETING & PEACE

Pastor: The peace of the Lord be with you always.

People: And also with you.

We invite you to turn and share a sign of peace with your neighbors.

Please be seated.

MEAL

OFFERTORY

“In Humble Adoration”
By W.A. Mozart

Mark A. Fletcher

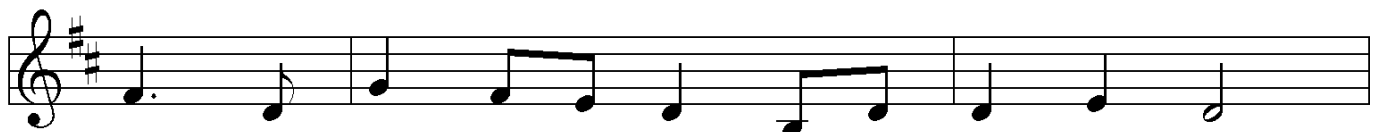
OFFERTORY RESPONSE



☞ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

Please stand as you are able.

OFFERING PRAYER

Pastor: Let us pray. Merciful God,

People: God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

Pastor: The Lord be with you.

People: And also with you

Pastor: Lift up your hearts.

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on the earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Pastor: You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

Pastor: Let us pray as the Lord has taught us:

People: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Pastor: Come to the banquet, for now all is ready.

Please be seated.

COMMUNION MUSIC

Mark A. Fletcher

HOLY COMMUNION



☩ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Please stand as you are able.

POST-COMMUNION BLESSING

Pastor: The body of our Lord Jesus Christ and his precious blood strengthen you unto life eternal.

People: Amen.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
 one what God has done. Let all who seek the
 Lord re - joice and bear Christ's ho - ly name.
 Send us with your prom - is - es, O God, and
 lead us forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia.

PRAYER AFTER COMMUNION

Pastor: We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

People: Amen.

SENDING

BLESSING

Pastor: Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

People: **Amen.**

SENDING SONG

“My Life Flows On in Endless Song”
(see music on next page)

ELW 763

DISMISSAL

Pastor: Go in peace. Serve the Lord.

People: **Thanks be to God.**

POSTLUDE


“Trio du premier ton ”
By Jacques Boyvin

Mark A. Fletcher

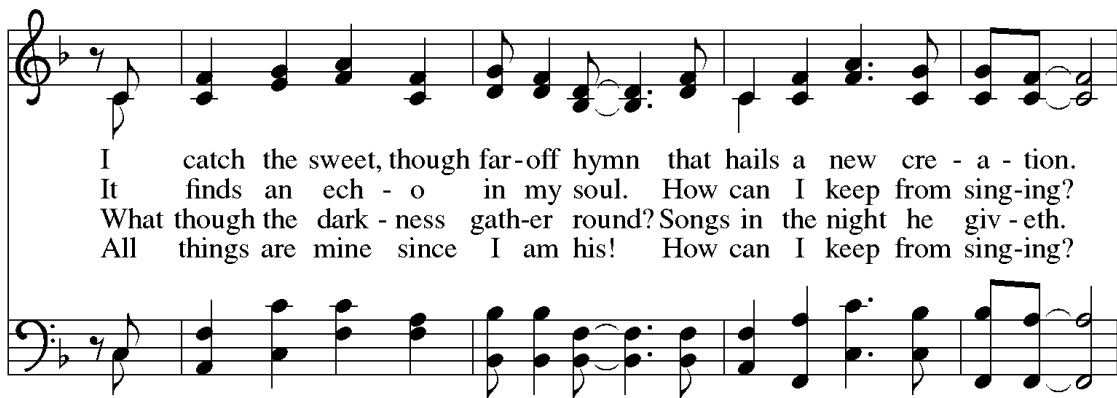
Renewed and strengthened by our worship together, go forth in peace to serve to the world.

Following today's Service, we invite you to find fellowship downstairs in the fellowship hall.

My Life Flows On in Endless Song

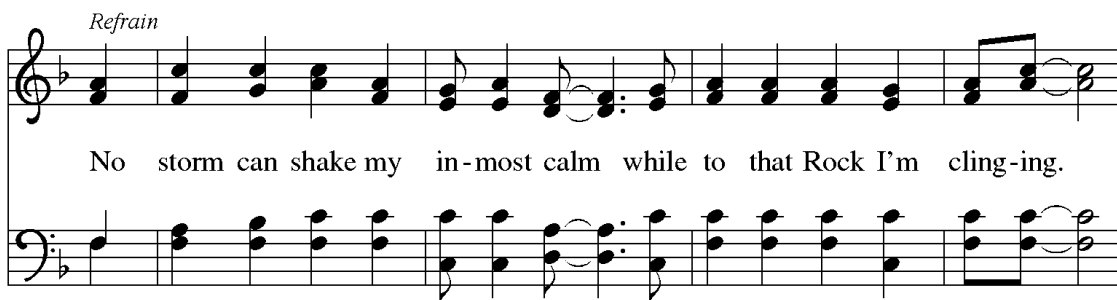


1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899
Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.



PSALM OF THE DAY: Psalm 85: 8-13

(not read during today's service)

⁸I will listen to what the LORD God is saying; for you speak peace to your faithful people and to those who turn their hearts to you. ⁹Truly, your salvation is very near to those who fear you, that your glory may dwell in our land. ¹⁰Steadfast love and faithfulness have met together; righteousness and peace have kissed each other. ¹¹Faithfulness shall spring up from the earth, and righteousness shall look down from heaven. ¹²The LORD will indeed grant prosperity, and our land will yield its increase. ¹³Righteousness shall go before the LORD and shall prepare for God a pathway.

