New Jerusalem Lutheran Church



7th Sunday of Easter May 21, 2023 Worship Service



New Jerusalem Lutheran Church

12942 Lutheran Church Road, Lovettsville, Virginia 20180

www.njlclovettsville.org

Church Office Pastor

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OUR MISSION: Responding to God's grace, we are a welcoming congregation growing in Christian faith through worship, learning, serving, and fellowship.

OUR VISION: NJLC is a compassionate community of disciples that values everyone & expresses faith by connecting with God, the Gospel of Jesus Christ, & all creation.

WELCOME TO NEW JERUSALEM

A few items of note to help you in your time here today:

MASKS — Masks are optional for worship and events at New Jerusalem, though we encourage mask wearing for anyone who chooses to do so.

NEWCOMERS — Visitors are always welcome and we invite you to sign our guestbook located in the entryway or fill out a pew card from the pew rack in front of you.

COMMUNION — Welcome to the table of Christ where we believe Christ is fully present to us in, with, and under these elements of bread and wine. You are invited to participate whether a member here or come to us from any other denominational tradition. Those not ready to receive Christ in body and blood, may still come forward to receive Christ in blessing. Follow the directions of the ushers who will dismiss each pew. As you come to the top of the center aisle, the pastor will place a wafer in your hands and invite you to step to the side to take an individual cup of wine (first tray) or grape juice (second). Please receive and then discard cups in the receptacle along the altar rail. If you cannot come forward, communion can be brought to you after all have communed at the front.

CHILDREN — We seek to be a family-friendly congregation who enjoys having children among us, including the littler ones. We have a Cherub's Corner in the fellowship hall downstairs with age appropriate toys, books, etc. and the worship service can be heard over the speakers. Should you have the need/desire to utilize our staffed Sunday Morning Nursery, it is located in the end room of the education building.

HANDICAP ACCESSABILITY — Handicap accessible restrooms are located downstairs at the back of our Fellowship Hall or across in our Education Building. Someone is available to run the lift should you need to get up and down between levels.

We hope that in your time among us, you will encounter the love of God in Spirit!



ALTAR FLOWERS

The altar flowers today are provided by Barbara Vilpors. They are given to the glory of God and dedicated to her son Steven Eric in celebration of his 50th birthday today.

To provide altar flowers for an upcoming Sunday, sign-up on the 2023 Flower Chart located in the church hallway or contact the church office.

Introduction

In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

GATHERING

PRELUDE "I

"Prayer (No. 19, Goldberg Variations)" Marcia Merry Baker J.S. Bach

Please refrain from conversation as we honor and enjoy the gifts of our musicians.

WELCOME

Please stand as you are able.

EASTER ACCLAMATION

Pastor: Christ is risen!

People: He is risen indeed!

Pastor: Christ is risen!

People: He is risen indeed!

Pastor: Christ is risen!

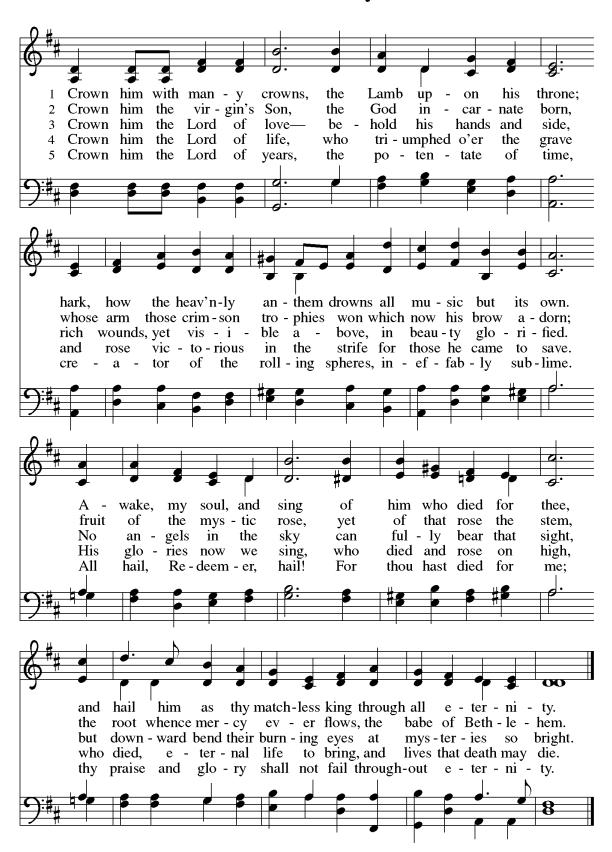
People: He is risen indeed! Alleluia! Alleluia! Alleluia!

GATHERING HYMN

"Crown Him with Many Crowns" (see music on next page, verses 1, 3, 4)

ELW 855

Crown Him with Many Crowns



Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4 Music: DIADEMATA, George J. Elvey, 1816–1893

REAFFIRMATION OF OUR BAPTISMAL COVENANT

Pastor: Sisters and brothers in Christ, hear the good news! In baptism you were

buried with Christ. In baptism you were also raised to life with him, through faith in the power of God who raised Christ from the dead. Anyone who is in

Christ is a new creation. The old life has gone; a new life has begun. Therefore, I declare to you in the name of Jesus Christ, you have been

made new!

People: Thanks be to God!

Pastor: Sisters and brothers in Christ, hear the good news! Through the birth, life,

death and resurrection of Christ, the power of sin was broken and God's kingdom entered our world. Through our baptism we were made citizens of God's kingdom, and freed from the bondage of sin. Therefore, I declare to

you in the name of Jesus Christ, you are set free!

People: Thanks be to God!

Pastor: Sisters and brothers in Christ, hear the good news! Our baptism is a sign

and seal of our cleansing from sin, and of our being grafted into Christ. Therefore, I declare to you in the name of Jesus Christ, you are forgiven!

People: Thanks be to God!

Pastor: Let us therefore celebrate our freedom and redemption through the renewal

of the promises made at our baptism. I ask you once again to reject sin, to profess your faith in Christ Jesus, and to confess the faith of the church, the

faith in which we were baptized.

People: We believe in one God, the Father, the Almighty, maker of heaven and

earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

GREETING & PEACE

Pastor: The grace and peace of our Lord Jesus Christ, the love of God, and the

communion of the Holy Spirit be with you all.

People: And also with you.

Pastor: Having been greeted in love and peace by our Triune Godhead, I invite us

to greet one another in like manner as we gather this day.

We invite you to turn and share a sign of peace with your neighbors.

PRAYER OF THE DAY

Pastor: Let us pray...

People: O God of glory, your Son Jesus Christ suffered for us and ascended to

your right hand. Unite us with Christ and each other in suffering and in

joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with

you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

THE WORD

FIRST READING Acts 1:6-14

Reader: The first reading for today is recorded in the book of Acts...

⁶When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. ¹³When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader: Word of God. Word of life.

People: Thanks be to God.

SECOND READING

1 Peter 4:12-14; 5:6-11

Reader: The second reading for today is recorded in the book of Peter...

¹²Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6}Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. ⁷Cast all your anxiety on him, because he cares for you. ⁸Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹To him be the power forever and ever. Amen

Reader: Word of God. Word of Life.

People: Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

"Halle, Halle, Hallelujah"

ELW 172



Music: Caribbean traditional; arr. Mark Sedio, b. 1954 Arr. $\mathbb O$ 1995 Augsburg Fortress.

GOSPEL READING John 17:1-11

Pastor: The Holy Gospel according to John, the seventeenth chapter.

People: Glory to you, O Lord.

¹After Jesus had spoken these words [to his disciples], he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, ² since you have given him authority over all people, to give eternal life to all whom you have given him. ³And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. 41 glorified you on earth by finishing the work that you gave me to do. ⁵So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. 6"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. 9I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Pastor: The Gospel of the Lord.

People: Praise to you, O Christ.

Please be seated.

Children's Message

Pastor Phil Carl

THE PRAYGROUND

Children are invited to The Prayground for Bible lessons, activities, crafts and prayers.

Sermon Pastor Phil Carl

Please stand as you are able.

HYMN OF THE DAY

"Dearest Jesus, at Your Word" (see music on next page)

ELW 520

Dearest Jesus, at Your Word



Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; Gesangbuch, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt. Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

PRAYERS OF INTERCESSION

Reader: United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need. God of harmony, as you drew your son to your side, you draw us to you and unite us with the planet and one another. Weave your church together in a web of mutual love for the sake of the world. Hear us, O God.

People: Your mercy is great.

Reader: As your Spirit hovered over the waters of creation, so your Spirit hovers over all that you have made. Bless the water that sustains the planet and grant wisdom to use it wisely. Hear us, O God.

People: Your mercy is great.

Reader: You empower your people with the fire of your Spirit. Challenge activists and organizers, teachers and politicians, and all in leadership to speak a message of peace and justice. Hear us, O God.

People: Your mercy is great.

Reader; You care for all your children. Show your steadfast love to those suffering isolation, especially exiles, refugees, or prisoners. Break the chains of all held fast by systemic oppression of any kind. Comfort all who are afraid or suffering from illness. Hear us, O God.

People: Your mercy is great.

Reader: We give thanks that humankind serves as your body in the world, stewarding your abundant gifts. Guide this congregation's leaders as they seek your will. We pray for our staff and council. Hear us, O God.

People: Your mercy is great.

Reader: As we strive to call a new pastor for this congregation, send your Spirit to guide our decisions and those of all others in that process, so that the outcome reflects your will for our future. Hear us, O God.

People: Your mercy is great.

Here other intercessions may be offered.

Reader: You raise your saints to new life in Christ. We give you thanks for all your saints who have given us glimpses of your redeeming love. Hear us, O God.

People: Your mercy is great.

Reader: Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

People: Amen.

Please be seated.

MEAL

OFFERTORY Marcia Merry Baker

Please stand as you are able.

OFFERING PRAYER

Pastor: Generous God,

People: in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the

pouring of this wine pour us out in service to the world; through Christ

our Lord. Amen.

THE GREAT THANKSGIVING

Pastor: The Lord be with you.

People: And also with you

Pastor: Lift up your hearts.

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Pastor: It is indeed right and salutary that we should at all times and in all places

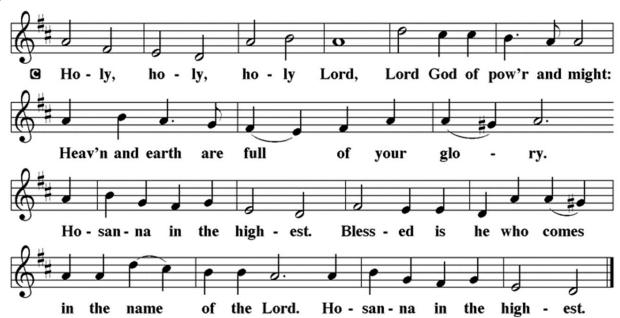
offer thanks and praise to you, O Lord, holy Father, almighty and ever living God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the

witnesses of the resurrection, with earth and sea and all their creatures, and

with angels and archangels, cherubim and seraphim, we praise your name

and join their unending hymn:

HOLY, HOLY



THANKSGIVING AT THE TABLE

Pastor:

You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

Pastor: And now, as our Savior has taught us, we are bold to say:

People: Our Father, who art in heaven, hallowed be thy name, thy kingdom

come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

Pastor: Come and know Christ, broken and poured out for you.

People: Thanks be to God.

Please be seated.

HOLY COMMUNION

COMMUNION MUSIC Marcia Merry Baker

"Hymn of Praise" (see music on next page)



Please stand as you are able.

POST-COMMUNION BLESSING

Pastor: The body and blood of our Lord Jesus Christ strengthen you and keep you

always in His grace.

People: Amen.

PRAYER AFTER COMMUNION

Pastor: Let us pray... Gracious God, in you we live and move and have our being.

With your word and this meal of grace, you have nourished our life together.

Strengthen us to show your love and serve the world in Jesus' name.

People: Amen.

SENDING

BLESSING

Pastor: The God of all, who raised Jesus from the dead, bless you by the power of

the Holy Spirit to live in the new creation.

People: Amen.

SENDING SONG "Praise to the Lord, the Almighty" ELW 858

(see music on next page)

DISMISSAL

Pastor: Alleluia! Christ is risen.

People: Christ is risen indeed. Alleluia! Pastor: Go in peace. Serve the Risen One.

People: Thanks be to God.

POSTLUDE Marcia Merry Baker

Renewed and strengthened by our worship together, go forth in peace to serve to the world.

Following today's Service, we invite you to find fellowship downstairs in the fellowship hall.

Praise to the Lord, the Almighty



Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt. Music: LOBE DEN HERREN, Ernewerten Gesangbuch, Part II, Stralsund, 1665



PSALM OF THE DAY: Psalm 68: 1-10, 32-35

(not read during today's service)

¹Let God arise, and let God's enemies be scattered; let those who hate God flee. ²As smoke is driven away, so you should drive them away; as the wax melts before the fire, so let the wicked perish at the presence of God. ³But let the righteous be glad and rejoice before God; let them also be merry and joyful. ⁴Sing to God, sing praises to God's name; exalt the one who rides the clouds; I AM is that name, rejoice before God! ⁵In your holy habitation, O God, you are a father to orphans, defender of widows; ⁶you give the solitary a home and bring forth prisoners into freedom; but the rebels shall live in desert places. ⁷O God, when you went forth before your people, when you marched through the wilderness, ⁸the earth quaked, and the skies poured down rain, at the presence of God, the God of Sinai, at the presence of God, the God of Israel. ⁹You sent a bountiful rain, O God; you restored your inheritance when it languished. ¹⁰Your people found their home in it; in your goodness, O God, you have made provision for the poor. ³²Sing to God, O kingdoms of the earth; sing praises to the Lord. ³³You ride in the heavens, O God, in the ancient heavens; you send forth your voice, your mighty voice. ³⁴Ascribe power to God, whose majesty is over Israel; whose strength is in the skies. ³⁵How wonderful you are in your holy places, O God of Israel, giving strength and power to your people! Blessed be God!