

New Jerusalem Lutheran Church



**Palm / Passion Sunday
April 02, 2023
Worship Service**



New Jerusalem Lutheran Church

12942 Lutheran Church Road, Lovettsville, Virginia 20180

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OUR MISSION: *Responding to God's grace, we are a welcoming congregation growing in Christian faith through worship, learning, serving, and fellowship.*

OUR VISION: *NJLC is a compassionate community of disciples that values everyone & expresses faith by connecting with God, the Gospel of Jesus Christ, & all creation.*

WELCOME TO NEW JERUSALEM

A few items of note to help you in your time here today:

MASKS — Masks are optional for worship and events at New Jerusalem, though we encourage mask wearing for anyone who chooses to do so.

NEWCOMERS — Visitors are always welcome and we invite you to sign our guestbook located in the entryway or fill out a pew card from the pew rack in front of you.

COMMUNION — Welcome to the table of Christ where we believe Christ is fully present to us in, with, and under these elements of bread and wine. You are invited to participate whether a member here or come to us from any other denominational tradition. Those not ready to receive Christ in body and blood, may still come forward to receive Christ in blessing. Follow the directions of the ushers who will dismiss each pew. As you come to the top of the center aisle, the pastor will place a wafer in your hands and invite you to step to the side to take an individual cup of wine (first tray) or grape juice (second). Please receive and then discard cups in the receptacle along the altar rail. If you cannot come forward, communion can be brought to you after all have communed at the front. Please maintain safe distances as you come forward and return to your seats.

CHILDREN — We seek to be a family-friendly congregation who enjoys having children among us, including the littler ones. We have a Cherub's Corner in the fellowship hall downstairs with age appropriate toys, books, etc. and the worship service can be heard over the speakers. Should you have the need/desire to utilize our staffed Sunday Morning Nursery, it is located in the end room of the education building.

HANDICAP ACCESSABILITY — Handicap accessible restrooms are located downstairs at the back of our Fellowship Hall or across in our Education Building. Someone is available to run the lift should you need to get up and down between levels.

We hope that in your time among us, you will encounter the love of God in Spirit!



The flowers on the altar are given by the Whipple family to the glory of God and in remembrance as Christ moves from shouts of "hosanna to the Son of David" to words of denial and cries for crucifixion and death on the cross.

To provide altar flowers for an upcoming Sunday, sign-up on the 2023 Flower Chart located in the church hallway or contact the church office.

Palm / Passion Sunday

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

GATHERING

PRELUDE

"Hosanna In The Highest!"

Mark A. Fletcher

By: James Mansfield

Please refrain from conversation as we honor and enjoy the gifts of our musicians.

OPENING PROCLAMATION

Pastor: Blessed is he who comes in the name of the Lord.

People: Hosanna to the Son of David.

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray... Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

People: Amen.

PROCESSIONAL GOSPEL

Matthew 21:1-11

Pastor: The Holy Gospel according to Matthew.

People: Glory to you, O Lord.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Pastor: The Gospel of the Lord

People: Praise to you, O Christ.

BLESSING OF THE PALMS

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Pastor: We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path. We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: **Amen.**

Pastor: Let us go forth in peace,

People: **in the name of the Lord. Amen.**

Children's Message

Pastor Phil Carl

PROCESSION

The palm procession occurs during the singing of the processional hymn. During the procession, the people of the congregation are invited to cheer with waving palms.

PROCESSIONAL HYMN

"All Glory, Laud and Honor"

ELW 344

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

CONCLUDING PROCLAMATION

Pastor: Blessed is the one who comes in the name of the Lord.

People: Hosanna in the highest.

THE WORD

PRAYER OF THE DAY

Pastor: Let us pray...

People: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

NEW TESTAMENT READING

Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death - even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: Word of God. Word of Life.

People: Thanks be to God.

THE PRAYGROUND

Children are invited to The Prayground for Bible lessons, activities, crafts and prayers.

THE PASSION OF OUR LORD ACCORDING TO MATTHEW

Passion Readers:

Curtis Adams

Garland Cooper

Kate Freeman

Rob Legard

Sherry Whipple

Mike Zapf

Please return the booklets to the receptacle in the narthex as you leave the sanctuary.

HYMN OF THE DAY

“Were You There”
(see music on next page; verses 1, 3, 5)

ELW 353

Were You There

1 Were you there when they cru - ci - fied my Lord? Were you there?
 2 Were you there when they nailed him to the tree?
 3 Were you there when they pierced him in the side?
 4 Were you there when the sun re - fused to shine?
 5 Were you there when they laid him in the tomb? Were you there?

Were you there when they cru - ci - fied my Lord? Were you there?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb? Were you there?

Refrain

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? Were you there?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb? Were you there?

Text: African American spiritual
 Music: WERE YOU THERE, African American spiritual
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PRAYERS OF INTERCESSION

Reader: Sustained by God's abundant mercy, let us pray for the church, the world and all of creation...Save your church, O God. Enable us to boldly confess in every time and place that Jesus Christ is Lord. With the humility of a servant, equip congregations, synods, and other ministry settings to proclaim your extravagant love for all. Merciful God,

People: receive our prayer.

Reader: Save your creation, O God. Every living being you have made has purpose. Give us renewed appreciation of farm animals who labor in the fields, service animals who accompany their human companions, and beloved pets who live alongside us. Merciful God,

People receive our prayer.

Reader: Save the peoples of the earth, O God. Restore dignity to those who are scorned and persecuted for their religious beliefs or political activism, and deliver them from the hand of their enemies. Bring peace to places where conflict runs deep . Merciful God,

People receive our prayer.

Reader: Save those who cry to you in any need, O God. Watch over all who are incarcerated or awaiting trial, and stand with those who are unjustly accused. Be present with those feeling isolated, lonely, or fearful . Merciful God,

People receive our prayer.

Reader: Save us in your love, O God. Guide the work of church musicians, pastors, choirs, readers, deacons, technicians, acolytes, and all who assist in worship. Sustain them in their leadership as they accompany congregations through this Holy Week. Merciful God,

People receive our prayer.

Reader: Gracious God, as we strive to call a new pastor for this congregation, send your Spirit to guide our decisions and those of all others in that process, so that the outcome reflects your will for our future. Merciful God,

People receive our prayer.

Here other intercessions may be offered.

Reader: Save us at the last, O God. We give you thanks for your saints of old who embodied your servant love. As you came to their aid, so deliver us in times of trial, that every knee would bend in praise to you. Merciful God,

People: receive our prayer.

Reader: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

People: Amen.

MEAL

OFFERING PRAYER

Pastor: Let us pray...

People: God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.

THE GREAT THANKSGIVING

Pastor: The Lord be with you.

People: And also with you

Pastor: Lift up your hearts.

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Pastor: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

Pastor: Lord, remember us in your kingdom, and teach us to pray:

People: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Pastor: Come and receive Jesus, our strength in the wilderness.

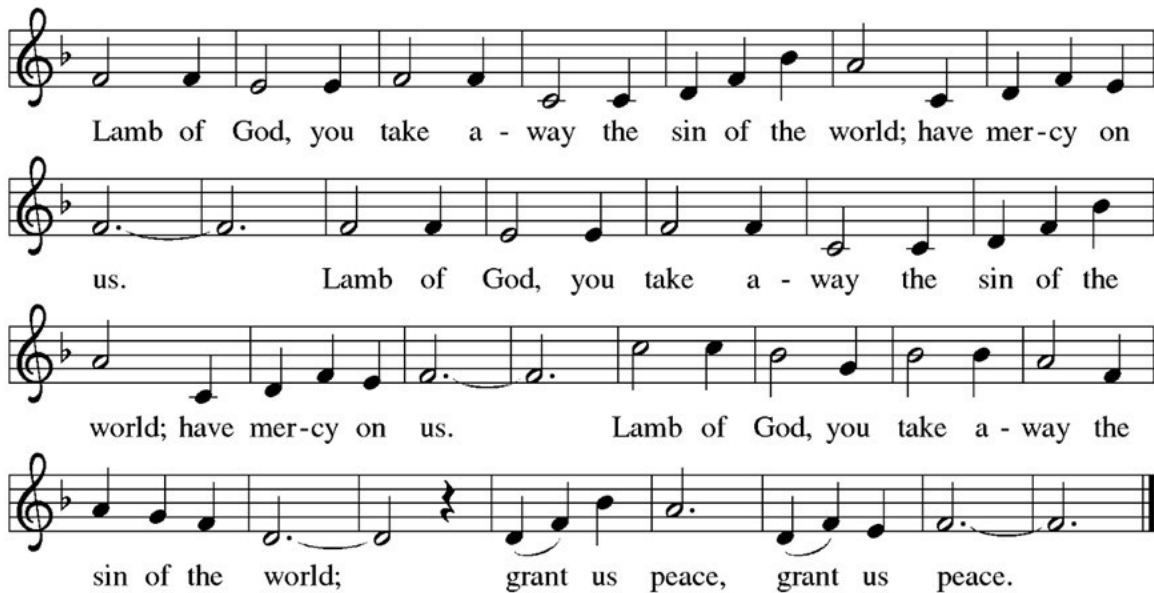
People: Thanks be to God.

HOLY COMMUNION

COMMUNION MUSIC

“Lamb of God”

Mark A. Fletcher
ELW 195



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
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POST-COMMUNION BLESSING

Pastor: The body and blood of our Lord, Jesus Christ strengthen you and keep you always in His grace.

People: Amen.

PRAYER AFTER COMMUNION

Pastor: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

People: Amen.

SENDING

BLESSING

Pastor: God, the giver of love, ✠ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

People: Amen.

SENDING SONG

“O Sacred Head, Now Wounded”
(see music on next page; verses 1, 3)

ELW 351

DISMISSAL

Pastor: Marked with the cross of Christ, go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE

Mark A. Fletcher

Renewed and strengthened by our worship together, go forth in peace to serve to the world.

Following today's service, we invite you to find fellowship downstairs in the fellowship hall.

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PSALM OF THE DAY: Psalm 31:9-16

(not read during today's service)

⁹Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly. ¹⁰For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed. ¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me. ¹²Like the dead I am forgotten, out of mind; I am as useless as a broken pot. ¹³For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life. ¹⁴But as for me, I have trusted in you, O LORD. I have said, “You are my God. ¹⁵My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me. ¹⁶Let your face shine up- on your servant; save me in your steadfast love.”

O Sacred Head, Now Wounded

1 O sa - cred head, now wound - ed, with grief and shame weighed down,
 2 How pale thou art with an - guish, with sore a - buse and scorn;
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,
 4 Lord, be my con - so - la - tion; shield me when I must die;

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 how does thy face now lan - guish, which once was bright as morn!
 for this thy dy - ing sor - row, thy pit - y with - out end?
 re - mind me of thy pas - sion when my last hour draws nigh.

O sa - cred head, what glo - ry, what bliss till now was thine!
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;
 Oh, make me thine for - ev - er, and should I faint - ing be,
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

Yet, though de - spised and gor - y, I joy to call thee mine.
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 Lord, let me nev - er, nev - er out - live my love to thee.
 for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite
 Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612;
 arr. Johann Sebastian Bach, 1685–1750